

**CITY OF NEWPORT BEACH  
GENERAL MUNICIPAL ELECTION  
TUESDAY, NOVEMBER 4, 2014**

**CANDIDATE'S BIOGRAPHICAL INFORMATION**

To be completed at the candidate's option. If the candidate chooses to complete this form it is due at the same time as the nomination papers and will be kept on file in the City Clerk's Office. It will be made available to the news media and other interested parties upon request. The information will also be made available on the City's website.

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_

NAMES AND AGES OF CHILDREN: \_\_\_\_\_

YEARS OF RESIDENCY IN CITY: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EDUCATION AND TRAINING: \_\_\_\_\_

\_\_\_\_\_

SERVICE RECORD (If applicable): \_\_\_\_\_

MEMBERSHIPS AND OFFICES HELD IN CIVIC, RELIGIOUS, FRATERNAL OR  
TECHNICAL ASSOCIATIONS: \_\_\_\_\_

\_\_\_\_\_

CAMPAIGN MANAGER/HEADQUARTERS (If any): \_\_\_\_\_

HOME PHONE NUMBER: \_\_\_\_\_

BUSINESS PHONE NUMBER: \_\_\_\_\_

FAX NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WEB SITE ADDRESS: \_\_\_\_\_